#### **BOARD OF SUPERVISORS**

# Brown County



305 E. WALNUT STREET
P. O. BOX 23600
GREEN BAY, WISCONSIN 54305-3600
PHONE (920) 448-4015 FAX (920) 448-6221

HUMAN SERVICES COMMITTEE
Patrick Evans, Chair
Steve Fewell, Vice Chair
Julie Knier, Rich Langan, Pat La Violette
Tom Lund, Jesse Brunette

#### **HUMAN SERVICES COMMITTEE**

Wednesday, March 25, 2009
6:00 p.m.
Room 200, Northern Building
305 E. Walnut Street

- I. Call meeting to order.
- II. Approve/modify agenda.
- III. Approve/modify minutes of February 25, 2009.

#### Comments from Public /Such other matters as authorized by law

#### Report from Human Services Chair, Patrick Evans

- 1. Review minutes of:
  - a. Aging & Disability Resource Center Board (2/26/09).
  - b. Community Options Program Appeals Cmte (3/2/09).
  - c. Veterans' Recognition Sub-Cmte (3/10/09).

#### **Communications**

2. Communication from Norb Dantinne re: Check to see if Lutheran Social Services is getting paid double from the County and State for placement of sex offenders. (Referred from February Administration Committee.)

#### Health Dept.

3. Ordinance re: Amend Sec. 38.01 (4)(4) of the Brown County Code Entitled "Public Health Nuisance."

#### **Aging & Disability Resource Center**

4. Revenue & Expense Report January 31, 2009.

**Human Services Dept.** 

- 5. Mental Health Center Statistics for February, 2009.
- 6. Bellin Psychiatric Monthly Report for February, 2009.
- 7. Approval for New Non-Continuous Vendor.
- 8. Request for New Vendor Contract.
- 9. Monthly Contract Update
- 10. Request for Budget Transfer (#09-04): Increase in Expenditures with Offsetting Increase in Revenue: Allocation of a grant/scholarship from the National Drug Court Institute to help defray travel costs associated with the Drug Court Planning Initiative training for eight Drug Court members in March 2009.
- 11. Director's Report
  - a. WCHSA Minutes.

<u>Veterans Dept.</u> No agenda items. <u>Syble Hopp School</u> No agenda items.

#### **Other**

12. Audit of bills.

Patrick Evans, Chair

Notice is hereby given that action by Committee may be taken on any of the items which are described or listed in this agenda.

Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.

Word97agenda/humsvc/February25\_2009doc

# PROCEEDINGS OF THE AGING & DISABILITY RESOURCE CENTER OF BROWN COUNTY BOARD MEETING February 26, 2009

PRESENT: Donajane Brasch, Tom Diedrick, Patricia Finder-Stone, Keith Pamperin,

Tom De Wane,

EXCUSED: Judy Parrish, Libbie Miller, Pat Cochran

ALSO PRESENT: Sunny Archambault, Arlene Westphal, Debra Bowers,

Ron Niesing, Jennifer Nelson, Diana Brown, Steve Daniels

PLEDGE OF ALLEGIANCE.

Chairperson Diedrick called the meeting to order at 8:30 a.m.

ADOPTION OF AGENDA: A motion was made by Sup. De Wane and seconded by Mr. Pamperin to adopt the February 26, 2009 agenda. MOTION CARRIED.

INTRODUCTIONS were made.

APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF DECEMBER 10, 2008: Mr. Diec rick asked for any additions, corrections, or deletions to the minutes of the regular meeting of December 10, 2008. Ms Brasch noted a correction on page 2 paragraph 7. HRIS should be HIRSP (Health Insurance Risk Sharing Pool).

Ms Finder-Stone moved and Sup. De Wane seconded to approve the minutes of the regular meeting of December 10, 2008 with the above noted correction. **MOTION CARRIED.** 

#### FINANCIAL REPORT:

A. REVIEW AND APPROVAL OF THE DECEMBER 2008 REPORT: Ms. Archambault reported that this was the Pre-Audit Financial Report. The December report shows that we are strong financially. The report indicates an increase in Food Costs; however, we are also over in revenues so this will balance out.

Ms. Archambault noted that we would not be able to carry over the balance of the Falls Prevention Grant. The governor is requiring departments to return any unspent revenue to help address state budget issues.

For the benefit of new board members, Ms. Archambault took a few moments to give a trief overview of the Expense and Revenue Reports as well as the Miscellaneous Flevenue/Expense Account Detail, the 2008 Equipment Budget, Restricted Donations,

the Capital Campaign Status Report , the Fiscal Agent Payroll Summary, the Designated/Undesignated Net Asset Report and the Total Meal Program.

Sup. De Wane moved and Ms. Brasch seconded to approve the December 2008 Financial Report. WOTION CARRIED.

B REVIEW AND APPROVAL OF RESTRICTED DONATIONS: Board Members reviewed the restricted donations of \$1,000 for Home Delivered Meals from the Wood Family, \$1 000 for I&A from the Calaway Family, \$200 for agency use from the Cox Family, and \$1,253.50 for Home Delivered Meals from the Dept. of Corrections/auction.

Sup. De Wane moved and Mr. Pamperin seconded to approve the Restricted Donations. **MOTION CARRIED.** 

### REVIEW OF MODERNIZATION ACTIVITIES FROM 2009 ADRC PLAN & BUDGET:

- A. REVIEW OF BOARD JOB DESCRIPTION: The ADRC Plan & Budget requires that board member job descriptions include support of ADRC staff that perform one-to-one advocacy. The Executive Committee needs to bring its recommendations for the board to consider at its April meeting.
- B. DISCUSSION OF BOARD RECRUITMENT PROCEDURE: The second activity to be a dressed includes the development of a board recruitment procedure. Our plan states that the Executive Committee will present its recommendation to the Board for its approval by the April 2009 Board Meeting. The chairperson and the director will then review the standards with the county executive by May 31, 2009.

Ms. Archambault also drew board members attention to the state's ADRC Board Member Fosition Description that lists the responsibilities of an ADRC Board once Family Care is implemented in a county.

The current members of the Executive Committee are Mr. Diedrick, Ms. Parrish, and Ms. Cochran. Ms. Archambault asked for another volunteer to serve on that committee. Mr. Pamperin agreed to do so.

**UPDATE ON LEGISLATION RELATING TO ADRC CONSUMERS:** Ms. Archambault distributed a summary of the Governor's proposed state budget for programs and services for seniors. She reviewed each of the programs and services for the elderly and noted the impact the proposed budget would have on ADRC consumers. She stated that the Governor's proposed budget would expand Family Care to serve 90% of the state's population by the end of the biennium. Funding for Family Care in thirteen counties, including Brown County, would be postponed until the 2011-2013 budget.

Mr. Diedrick added that state budget for Independent Living Centers that serve persons with disabilities decreased significantly. In addition, he is concerned about the inadequate funding

for specialized transportation services. He stated that while a person with a disability may have Medical Assistance that would pay for transportation, many rural communities do not have any specialized transportation providers. This makes it very difficult for those persons to keep medical appointments.

BENEFI''S SPECIALIST PROGRAM UPDATE: Mr. Niesing introduced himself as one of the agency's three Disability Benefit Specialists. When he first started at the ADRC 3 years ago, there were only 10 Disability Benefit Specialists in Wisconsin. Today there are 30. The goal is to have one Disability Benefit Specialist in every county.

Mr. Nies ng went on to explain that the Disability Benefit Specialist (DBS) Program provides benefits counseling for adults ages 18 to 59 with physical disabilities, developmental disabilities, mental illness and/or substance use disorders. They provide information on public and private benefits and programs, help determine which benefits/programs the client is entitled to and discuss the client's choices and the programs and/or services that might best meet their needs. In some cases the client is able to continue the process on their own with minimal follow-up. Otherwise, the DBS helps by filling out applications and provides assistance in obtaining benefits and services. They advocate by writing letters, making referrals to other programs, and when needed, helping with appeals and hearings.

Some of the areas and programs the DBS help with include Medicaid, Social Security Disability Income, Supplemental Security Income, Medicare, including Part D, Prescription Drug Assistance Programs, Community Care Programs, Low-Income Tax Credits, Private Health and Disability Insurance Issues, Housing and Utility Issues and Veterans' Benefits. Mr. Niesing explained that there is no charge for DBS services; however, reports are generated to determine the financial impact of the Benefit Specialist on each case.

### DIRECTOR'S RIEPORT: Ms. Archambault reported on the following:

- Ms. Archambault informed board members that 3 staff members will be leaving the agency. Lisa Younk, Clerk Typist, has accepted employment elsewhere, Ann Golueke, a social worker in the I&A Department, has accepted a position with Bellin Health, and Flose Andre, the Program Coordinator for the Pulaski Senior Center will be retiring on May 6<sup>th</sup>. Jeremy Slusarek, our part-time Clerk Typist, will be out until the end of March. With both Lisa and Jeremy out we have no clerical support and many of their duties have been assigned to other staff. We are presently recruiting for Lisa and Ann's positions and will be recruiting for Rose's position in the near future.
- Ms. Archambault also shared the correspondence included in the Board Packet from Richard-a parent of a consumer we had served. Richard wrote expressing how grateful he and his wife were for the wonderful experience they had encountered at the Aging & Disability Resource Center when working with various staff on issues pertaining to their clisabled daughter. He complimented the Resource Center on their direction and on the vonderful staff.

### ANNOUNCEMENTS: Announcements were as follows:

• Ms. Finder-Stone announced that there will be a press conference held at noon today at the courthouse to address the issue of secondhand smoke. She distributed a fact sheet created by SmokeFree Wisconsin & The Tobacco Control Resource Center for Wisconsin along with a 100% Smoke-Free dining Guide for Brown County.

NEXT MEETING DATE - MARCH 26, 2009: Mr. Diedrick announced that the next scheduled meeting would be at 8:30 a.m. on March 26, 2009 at the ADRC.

ADJOURN: Ms. Finder-Stone moved to adjourn and Sup. De Wane seconded. MOTION CARRIED. The meeting adjourned at 9:50 a.m.

Respectfully submitted,

Arlene Westphal, Secretary

February 26, 2009

#### PROCEEDINGS OF COMMUNITY OPTIONS PROGRAM APPEALS COMMITTEE

A regular meeting of the Community Options Program Appeals Committee took place on Monday, March 2, 2009 at 111 North Jefferson Street, Green Bay, Wisconsin

Present:

Sunny Archambault, Helen Desotell, Patricia Hickey, Shirley Richardson, Chua Xiong

and Marvin Rucker

Absent:

None

**Excused:** 

None

Also Present: Tom Eggebrecht and Mary Rasmussen of BCHSD

Acting chairperson Helen Desotell called the meeting to order at 8:49 a.m. and took roll call to establish a quorum. There was a quorum present.

#### **MODIFICATION / APPROVAL OF AGENDA**

**MOTION**:

Ms. Archambault moved to approve the agenda as mailed. Ms. Hickey seconded.

Motion carried unanimously.

#### **CLOSED SESSION**

Ms. Desotell read the following notice:

Pursuant to 19.85(1)(f) considering financial, social and/or personal history of specific persons, which if discussed in public would be likely to have a substantial adverse effect on the reputation of the persons referred to--

**MOTION:** 

Ms. Hickey moved to go into closed session. Ms. Richardson seconded. Ms. Desotell then conducted a roll call vote. Ms. Desotell, Aye, Ms. Archambault, Aye, Ms. Hickey,

Aye, Ms. Richardson, Aye, Ms. Xiong, Aye, Mr. Rucker, Aye. Motion carried.

**MOTION**:

Ms. Hickey moved to return to regular open session. Ms. Archambault seconded. Ms. Desotell then conducted a roll call vote. Ms. Desotell, Aye, Ms. Archambault, Aye, Ms. Hickey, Aye, Ms. Richardson, Aye, Ms. Xiong, Aye, Mr. Rucker, Aye. Motion carried.

#### During the closed session the Committee made the following decisions:

Requests for COP Exceptional Expense (agenda items 6, 7A-7E, 8A-8M, 9A-9C, 10A-10D)

**MOTION**:

Ms. Archambault moved to approve all requests except 8E and 8M. Ms. Xiong

seconded. Motion carried unanimously.

**MOTION**:

Ms. Hickey moved to deny requests 8E and 8M. Ms. Richardson seconded. Motion

carried unanimously.

#### PROCEEDINGS OF COMMUNITY OPTIONS PROGRAM APPEALS COMMITTEE - 03/02/09

**MOTION**: Ms. Hickey moved to adjourn. Ms. Richardson seconded. Motion carried unanimously. The meeting adjourned at 9:51 a.m.

Respectfully submitted, Mary Rasmussen

## PROCEEDINGS OF THE BROWN COUNTY VETERANS' RECOGNITION SUBCOMMITTEE

Pursuant to Section 19.84, <u>Wis. Stats.</u> a regular meeting of the **Brown County Veterans' Recognition Subcommittee** was held on Tuesday, March 10, 2009, at 5:15 p.m., in Room 201 of the Northern Building, 305 E. Walnut Street, Green Bay, Wisconsin.

PRESENT: Chair Krueger, Jim Haskins, Duane "Snake" Pierce.

EXCUSED: Sherry Steenbock, Don Bettine, Kristen Verhaagh, John Walschinski.

ALSO PRESENT: Jerry Polus (CVS), Media.

#### 1. <u>CALL MEETING TO ORDER</u>

The meeting was called to order by Chairman Jack Krueger at 5:16 p.m.

- 2. INVOCATION BY JIM HASKINS
- 3. <u>APPROVE/MODIFY AGENDA</u>

A MOTION WAS MADE BY DUANE PIERCE AND SECONDED BY JIM HASKINS TO APPROVE. Vote taken. <u>MOTION CARRIED</u> UNANIMOUSLY.

4. APPROVE/MODIFY MINUTES OF JANUARY 13, 2009

A MOTION WAS MADE BY JIM HASKINS AND SECONDED BY DUANE PIERCE TO APPROVE. Vote taken. MOTION CARRIED UNANIMOUSLY.

5. REPORT FROM JIM HASKINS ON BROWN COUNTY FAIR

No report. Haskins stated that he will attend the Brown County Fair meeting next month.

6. REPORT FROM JACK KRUEGER ON BROWN COUNTY VETERANS COMMISSION FUNDING POSSIBILITY OF SELLING CUPS, BUMPER STICKERS, ETC.

Chair Krueger stated that he had put this item on the Agenda because the Subcommittee had spoken last year about selling cups and bumper stickers and donating the money to the Veterans' Service Office.

Veterans' Recognition Subcommittee March 10, 2009 Page 2

A MOTION WAS MADE BY JIM HANSEN AND SECONDED BY DUANE PIERCE FOR JACK KRUEGER TO LOOK INTO AND BRING BACK INFORMATION REGARDING THE PURCHASE OF CUPS AND BUMPER STICKERS. Vote taken. MOTION CARRIED UNANIMOUSLY.

#### 7. REPORT FROM COMMITTEE MEMBERS

Haskins reported that he received a letter from John Walschinski, as Walschinski was unable to attend this meeting, and read the letter to those present. Walschinski included recommendations to the "Nine and 09" program proposed during the January 13, 2009, meeting. Walchinski further indicated that he has been working on a presentation for the Subcommittee called "Our Circle of Hope for Veterans and Their Families." Included with this letter was a possible poster that was discussed by the Subcommittee Members for the "Nine and 09" program.

Duane Pierce reported that the Rolling Thunder motorcycle group is doing a ride on June 20 out of the Pulaski Dairy Queen on Hwy 32—second annual Toys for Tots run with the Marines. Pierce indicated that there may be a band and car show as well. In addition, the Rolling Thunder groups will be doing a POW table ceremony at 7:00 p.m. Monday through Friday leading up to the ride. Pierce stated that they are also working on an August 15, 2009, citywide party in Suring. This will be a day-long party at the Trail Site—fun and games, etc. Pierce stated that it is rumored that there will be a Viet Nam Veterans welcome home celebration on May 21-23, 2010, at Lambeau Field called "L.Z. (Landing Zone) Lambeau" sponsored by the Packers and Wisconsin Public Television, that may include displays, the Moving Wall, and possibly Bruce Springsteen in concert.

Haskins mentioned that the Corvette Club is having a Veterans Run; and he will provide the dates at the next meeting.

#### 8. REPORT FROM JERRY POLUS (CVS, IF AVAILABLE) RE: VET ISSUES

Jerry Polus stated that he received an update regarding the Vet Center. A final decision has not been made yet; however, it appears that the new Vet Center will be opening on Ashland Avenue around 9<sup>th</sup> Street. The target date for the ribbon-cutting ceremony is Memorial Day. Three counselors and an office manager have been hired. Polus should have final details for the next meeting.

Veterans' Recognition Subcommittee March 10, 2009 Page 3

Polus indicated that he would like help in getting the word out to WWII veterans in Brown County concerning the Honor Flight Program. This nationwide, ongoing program provides free trips for WWII veterans to visit the various Veterans' Memorials in Washington, DC. Polus offered to help process applications for interested veterans and further suggested to the representative from the Press Gazette that this opportunity be published in the newspaper. Haskins suggested that posters or announcements could be displayed, especially at businesses frequented by veterans.

Regarding the increase in numbers on the assistance program, Polus stated that there is a budget of \$22,000 for the Veterans' Emergency Fund. This fund is for help with temporary hardships for things like rent, utility bills, foods, travel expenses, etc. Last year \$28,000 was spent with donations covering the balance. This year the projection is \$32,000. The Rolling Thunder just contributed \$1,000 to this fund.

#### 9. <u>SUCH OTHER MATTERS AS AUTHORIZED BY LAW:</u>

Next meeting to be Tuesday, April 14, 2009 @ 5:15 p.m.

A MOTION WAS MADE BY JIM HASKINS AND SECONDED BY DUANE PIERCE TO ADJOURN AT 5:40 p.m. Vote taken. MOTION CARRIED UNANIMOUSLY.

Respectfully submitted,

Lisa M. Alexander Recording Secretary

## AN ORDINANCE TO AMEND SEC. 38.01 (4)(4) OF THE BROWN COUNTY CODE ENTITLED "PUBLIC HEALTH NUISANCE"

#### THE BROWN COUNTY BOARD OF SUPERVISORS DOES ORDAIN AS FOLLOWS:

- Section 1 Sec. 38.01 (4)(4)(b)(iii) of the Brown County Code is hereby amended to read as follows:
  - (iii) Third violation: occurring within a 365 day period of the first violation described in 38.01 (4)(4)(b)(i) and subsequent violations; a forfeiture of not less than \$1,250.00, nor more than \$2,000.00 penalty to be determined by the Brown County Health Department.

Section 2 - This ordinance shall become effective upon passage and publication.

Respectfully submitted,

**HUMAN SERVICES COMMITTEE** 

| Approved B    | y:              |           |
|---------------|-----------------|-----------|
| COUNTY E      | EXECUTIVE       | (Date)    |
| COUNTY C      | CLERK           | (Date)    |
| COUNTY B      | OARD CHAIR      | (Date)    |
| Final Draft A | Approved by Con | rporation |
| Fiscal Impac  | et:             |           |

| BOARD OF SUPERVISORS ROLL CALL # |
|----------------------------------|
|                                  |
|                                  |
| Motion made by Supervisor        |
| Seconded by Constraint           |

| SUPERVISOR NAMES | DIST.#    | AYES | NAYS | ABSTAIN |
|------------------|-----------|------|------|---------|
| WARPINSKI        | 1         |      |      |         |
| DE WANE          | 2         |      |      |         |
| NICHOLSON        | 3         |      |      |         |
| THEISEN          | 4         |      |      |         |
| KRUEGER          | <u>5</u>  |      |      |         |
| <u>HAEFS</u>     | <u>6</u>  |      |      |         |
| ERICKSON         | 7         |      |      |         |
| BRUNETTE         | <u>8</u>  |      |      | "       |
| <u>ZIMA</u>      | <u>9</u>  |      |      |         |
| <u>EVANS</u>     | 10        |      |      |         |
| VANDER LEEST     | 11        |      |      |         |
| <u>JOHNSON</u>   | <u>12</u> |      |      |         |
| DANTINNE, JR     | <u>13</u> |      |      |         |

| SUPERVISOR NAMES | DIST. #   | AYES | NAYS | ABSTAIN |
|------------------|-----------|------|------|---------|
| LA VIOLETTE      | <u>14</u> |      |      |         |
| <u>ANDREWS</u>   | <u>15</u> |      |      |         |
| <u>KASTER</u>    | <u>16</u> |      |      |         |
| KNIER            | 17        |      |      |         |
| WILLIAMS         | <u>18</u> |      |      |         |
| FLECK            | <u>19</u> |      |      |         |
| CLANCY           | <u>20</u> |      |      |         |
| WETZEL.          | <u>21</u> |      |      |         |
| <u>LANGAN</u>    | <u>22</u> |      |      |         |
| SCRAY            | <u>23</u> |      |      |         |
| <u>HOEFT</u>     | <u>24</u> |      |      |         |
| LUND             | <u>25</u> | ·    |      |         |
| <u>FEWELL</u>    | <u>26</u> |      |      |         |

| Total Votes Ca | 31      |          |        |  |
|----------------|---------|----------|--------|--|
| Motion:        | Adopted | Defeated | Tabled |  |
|                |         |          |        |  |

# AGING & DISABILITY RESOURCE CENTER OF BROWN COUNTY REVENUE AND EXPENSE REPORT 1/31/2009

|          | OPERATING EXPENSES  | 2009<br>BUDGET  | Y <sub>r</sub> T <sub>r</sub> D<br>BUDGET | Y-T-D<br>ACTUAL | Y-T-D<br>BALANCE |                   |
|----------|---|-----------------|---|-----------------|------------------|-------------------|
| 1.       | Salary Expense  | 1,556,023       | 129,669                                   | 117,776.04      | 11,893           | 1.                |
| 2.       | Fringe Benefits   | 655,450         | 54,621                                    | 51,902.57       | 2,718            |                   |
| 3.       | ADRC Contract Outreach/Resource                           | 22,156          | 1,846                                     | 1,300.49        | 546              |                   |
| 4.       | HSD Contract  | 226,970         | 18,914                                    | 0.00            | 18,914           |                   |
| 5.       | DePere Nutrition Site Manager                             | 27,601          | 2,300                                     | 0.00            |                  | 5.                |
| 6.       | Curative Nutrition Site Manager                           | 21,782          | 1,815                                     | 1,815.17        | (0)              |                   |
| 7.       | Diet Technician   | 4,015           | 335                                       | 154.37          |                  | 7.                |
| 8.<br>9. | Benefit Specialist Part-D Travel                          | 11,441<br>6,000 | 953<br>500                                | 0.00<br>113.04  | 953<br>387       | 8.<br>9.          |
| 10.      | Training  | 9,500           | 792                                       | 301.43          | 490              | 10.               |
| -        | Telephone   | 14,328          | 1,194                                     | 591.00          | 603              | 11.               |
|          | Postage   | 22,541          | 1,878                                     | 0.00            | 1,878            | 12.               |
|          | Office Supplies   | 15,278          | 1,273                                     | 998.00          | 275              | 13.               |
|          | Printing  | 4,900           | 408                                       | 199.70          | 209              | 14.               |
|          | Membership/Dues   | 1,923           | 160                                       | 65.00           | 95               | 15.               |
|          | Periodicals/Subscriptions                                 | 704             | 59  | 0.00            |                  | 16.               |
|          | Resource Materials & Development                          | 3,000           | 250                                       | 39.60           |                  | 17.               |
|          | Advertising/Recruitment                                   | 2,000           | 167                                       | 0.00            |                  | 18.               |
| 19.      | Marketing   | 3,000           | 250                                       | 57.00           | 193              | 19.               |
| 20.      | Building Maintenance/Supplies                             | 18,000          | 1,500                                     | 1,357.50        | 143              | 20.               |
| 21.      | Utilities   | 35,942          | 2,995                                     | 1,998.00        | 997              | 21.               |
| 22.      | Volunteer Insurance                                       | 2,400           | 200                                       | 0.00            |                  | 22.               |
| 23.      |   | 500             | 42  | 0.00            |                  | 23.               |
|          | Equipment/Repairs/Maintenance                             | 7,600           | 633                                       | 0.00            |                  | 24.               |
|          | Equipment Lease   | 3,400           | 283                                       | 280.00          |                  | 25.               |
|          | Equip Non-Outlay Budget (\$1,000 - \$4,999)               | 8,950           | 746                                       | 0.00            |                  | 26.               |
|          | Supplies & Expense Budget (\$0 - \$999)                   | 3,048           | 254                                       | 0.00            |                  | 27.               |
|          | Restricted Purchases                                      | 0               | 0   | 0.00            |                  | 28.               |
| 29.      | Food Costs  | 585,610         | 48,801                                    | 42,663.75       | 6,137            | 29.               |
|          | Site Rental   | 11,322          | 944                                       | 1,352.00        |                  | 30.               |
|          | Kitchen and Other Nutrition Supplies                      | 28,078          | 2,340                                     | 1,657.71        |                  | 31.               |
|          | Meal Delivery   | 37,875          | 3,156                                     | 2,788.00        |                  | 32.               |
|          | Senior Aide Fees  | 6,300           | 525                                       | 0.00            |                  | 33.<br><b>34.</b> |
|          | Add Life Programming                                      | 15,000          | 1,250<br>833                              | 480.00<br>0.00  |                  | 35.               |
|          | Veterans Programs   | 10,000          | 233                                       |                 |                  | 36.               |
|          | Add Life News Fiscal Agent Admin                          | 2,800<br>8,000  |   | 0.00            |                  | 37.               |
|          | Audit   | 6,200           | 667<br>517                                | 0.00            | 517              | 38.               |
|          | Miscellaneous Service                                     | 2,500           | 208                                       | 0.00            |                  | <b>39</b> .       |
|          | Non-Operating Expense                                     | 3,500           | 292                                       | 160.55          |                  | 40.               |
|          | Grant/Special Projects                                    | 2,000           | 167                                       | 130.00          | 37               |                   |
|          | Transportation - Human Services                           | 57,875          | 4,823                                     | 0.00            | 4,823            | _                 |
|          | Transportation - Human Services Transportation Management | 3,000           | 250                                       | 25.64           | 224              |                   |
|          | Senior Center/Salvation Army                              | 10,000          | 833                                       | 0.00            | 833              |                   |
| _        | Rural Driver Escort                                       | 4,000           | 333                                       | 72.98           | 260              |                   |
|          | American Red Cross  | 290,475         | 24,206                                    | 24,206.00       |                  | 46.               |
|          | Lamers Transport Contract                                 | 2,000           | 167                                       | 112.00          |                  | 47.               |
|          | Oneida Transportation                                     | 3,600           | 300                                       | 900.00          | (600)            |                   |
|          | Curative Transportation                                   | 171,608         | 14,301                                    | 14,300.67       | (0)              | 49.               |
|          | Older American's Program                                  | 369,861         | 30,822                                    | 30,821.75       |                  | 50.               |
|          | Caregiver Support   | 2,000           | 167                                       | 481.00          | (314)            |                   |
|          | Software Support & Development                            | 18,535          | 1,545                                     | 10,117.12       | (8,573)          |                   |
|          | Fall Prevention   | 109,000         | 9,083                                     | 5,050.97        | 4,032            |                   |
|          | Information Services Chargeback                           | 128,774         | 64,387                                    | 64,387.00       | 64,387           |                   |
|          | EAP/Insurance Chargebacks                                 | 4,495           | 2,248                                     | 2,248.00        | 2,247            |                   |
| $\Box$   | Central Services  | 156,596         | 78,298                                    | 78,298.00       | 78,298           | 56.               |
| 57.      | TOTAL   | 4 800 430       | -4  | 450 000 05      | 004 400          | 57.               |
| 58.      | TOTAL   | 4,739,456       | 515,732                                   | 459,202.05      | 201,462          | 58.               |

#### **BROWN COUNTY MENTAL HEALTH CENTER** STATISTICS FOR FEBRUARY 2009

|                                      |          | Year to<br>Date | Year to<br>Date |
|--------------------------------------|----------|-----------------|-----------------|
| ADMISSIONS                           | February | 2009            | 2008            |
| Voluntary - Mental Illness           | 5        | 10              | 14              |
| Voluntary - Alcohol                  | 7        | 11              | 18              |
| Voluntary - AODA/Drug                | 1        | _ 5             | 0               |
| Police Protective Custody - Alcohol  | 36       | 77              | 74              |
| Commitment - Alcohol                 | 0        | 0               | 3               |
| Commitment - Drug                    | 0        | 0               | 0               |
| Court-Ordered Evaluation             | 0        | 0               | 0               |
| Emergency Commitment- Alcohol        | 0        | 0               | 0               |
| Emergency Detention - Drug           | 0        | 0               | 0               |
| Emergency Detention - Mental Illness | 69       | 152             | 177             |
| Court Order Prelim Mental Illness    | 1        | 3               | 1               |
| Court Order Prelim Alcohol           | 0        | 1               | 2               |
| Court Order for Final Hearing        | 1        | 2               | 1               |
| Commitment - Mental Illness          | 0        | 0               | 1               |
| Return from Conditional Release      | 11       | 20              | 24              |
| Court Order Prelim Drug              | 0        | 0               | 0               |
| Other                                | 0        | 1               | 0               |
| TOTAL                                | 131      | 282             | 315             |

| TOTAL                | 131 | 282 | 315 |
|----------------------|-----|-----|-----|
| ADMISSIONS BY UNITS  |     |     |     |
| Unit 7 (Adult Acute) | 131 | 282 | 315 |
| TOTAL                | 131 | 282 | 315 |

| ADMISSIONS BY COUNTY |     |     |      |
|----------------------|-----|-----|------|
| Brown                | 85  | 177 | 166  |
| Door                 | _ 4 | 8   | 12   |
| Kewaunee             | 2   | 6   | 12   |
| Oconto               | 5   | 8   | 17   |
| Marinette            | 4   | 10  | 12   |
| Shawano              | 8   | 13  | 10   |
| Waupaca              | 2   | 4   | 3    |
| Menominee            | 1   | 6   | 7    |
| Outagamie            | 6   | 12  | . 19 |
| Manitowoc            | 12  | 32  | 38   |
| Winnebago            | 1   | 3   | 9    |
| Other                | 1   | 3   | 10   |
| TOTAL                | 131 | 282 | 315  |

| NEW ADMISSIONS       |    |     |     |
|----------------------|----|-----|-----|
| Unit 7 (Adult Acute) | 53 | 124 | 124 |
| TOTAL                | 53 | 124 | 124 |

| READMIT WITHIN 30 DAYS |    |    |    |
|------------------------|----|----|----|
| Unit 7 (Adult Acute)   | 24 | 43 | 46 |
| TOTAL                  | 24 | 43 | 46 |

|                        |          | Year to<br>Date | Year to<br>Date |
|------------------------|----------|-----------------|-----------------|
| AVERAGE DAILY CENSUS   | February | 2009            | 2008            |
| Unit 7 (Adult Acute)   | 23       | 23              | 29              |
| TOTAL                  | 23       | 23              | 29              |
| INDATIENT SEDVICE DAVS |          |                 |                 |

| INPATIENT SERVICE DAYS |     |      |      |
|------------------------|-----|------|------|
| Unit 7 (Adult Acute)   | 647 | 1346 | 1727 |
| TOTAL                  | 647 | 1346 | 1727 |

| BED OCCUPANCY                  |      |      |      |
|--------------------------------|------|------|------|
| Unit 7 (Adult Acute) (21 Beds) | 110% | 109% | 137% |
| TOTAL (21 Beds)                | 110% | 109% | 137% |

| DISCHARGES           |     |     |     |
|----------------------|-----|-----|-----|
| Unit 7 (Adult Acute) | 138 | 280 | 315 |
| TOTAL                | 138 | 280 | 315 |

| DISCHARGE DAYS       |     |      |      |
|----------------------|-----|------|------|
| Unit 7 (Adult Acute) | 963 | 1579 | 1696 |
| TOTAL                | 963 | 1579 | 1696 |

| AVERAGE LENGTH OF STAY |   |   |   |
|------------------------|---|---|---|
| Unit 7 (Adult Acute)   | 7 | 6 | 5 |
| TOTAL                  | 7 | 6 | 5 |

| AVERAGE LENGTH OF STAY |    |    |    |
|------------------------|----|----|----|
| BY COUNTY              |    |    |    |
| Brown                  | 7  | 5  | 5  |
| Door                   | 5  | 3  | 6  |
| Kewaunee               | 2  | 3  | 4  |
| Oconto                 | 2  | 3  | 8  |
| Marinette              | 4  | 4  | 6  |
| Shawano                | 4  | 4  | 5  |
| Waupaca                | 2  | 1  | 1  |
| Menominee              | 14 | 14 | 3  |
| Outagamie              | 5  | 5  | 3  |
| Manitowoc              | 13 | 11 | 10 |
| Winnebago              | 0  | 2  | 3  |
| Other                  | 0  | 4  | 4  |
| TOTAL                  | 7  | 6  | 5  |

| In/Outs | Current | YTD |
|---------|---------|-----|
|         | <br>4-  |     |

### BROWN CO. VS. OUT-OF-COUNTY ADMISSIONS- JAN. through FEB. 2009 Dec <u>%</u> ö Unit 7 capped at 28 beds for Out of County beginning 2/14/07 Sept **PSYCHIATRIC HOSPITAL** - Out-of-County ---- Brown County Aug MONTH June May Apr Mar Feb Jan 9 06 80 2 9 50 40 9 20 9 Ö NUMBER OF ADMISSIONS

March 4, 2009

Mr. Mark Quam, Director Brown County Human Services 111 N. Jefferson St P O Box 22188 Green Bay WI 54305-2188

Dear Mr. Quam:

Thank you for agreeing to present this information to the Brown County Board of Supervisors.

I have attached an Excel spreadsheet that shows the daily census in the Adolescent Unit per addendum to the memorandum of understanding. Bellin Psychiatric Center did not transfer any involuntary adolescents to other institutions, nor were any admissions refused in February.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Linda S. Roethle, M.S. President

# BROWN COUNTY ADOLESCENT CENSUS FEBRUARY 2009

| Γ       | Τ         | T        | T                      | T                        | 7       | Τ              | Τ     | Γ                      | Τ                        | - m     | ļ - | Τ           | Τ        | Τ                      | Τ                        | <u>_</u> | Γ               | Γ     | Ī                      | Γ                        | -       | Τ |
|---------|-----------|----------|------------------------|--------------------------|---------|----------------|-------|------------------------|--------------------------|---------|-----|-------------|----------|------------------------|--------------------------|----------|-----------------|-------|------------------------|--------------------------|---------|---|
| L       | 1         | <u> </u> | - -                    | 2 5                      | 6 Total | Ļ              | 2     |                        |                          | Total   |     |             | <u> </u> |                        |                          | Total    | L               |       |                        |                          | Total   |   |
| Sat     | 7-Feb     |          |                        |                          |         | 14-Feb         | 2     | 2                      |                          | 7       |     | 21-Feb      | 3        | C                      | 4                        | 7        | 28-Feb          | 4     | 0                      |                          | 5       |   |
| _       |           | 4        |                        | 2                        | 9 Total |                |       |                        |                          | Total   |     |             |          |                        |                          | Total    |                 |       |                        |                          | Total   |   |
| Friday  | 6-Feb     | 7        |                        |                          | 0,      | 13-Feb         | 8     | 2                      | 2                        | 12      |     | 20-Feb      | 3        | 2                      | 4                        | 6        | 27-Feb          | 5     | 0                      | -                        | 9       |   |
|         |           |          |                        |                          | Total   |                |       |                        |                          | Total   |     |             |          |                        |                          | Total    |                 |       |                        |                          | Total   |   |
| Thurs   | 5-Feb     | 5        | l°                     | (F)                      | 8       | 12-Feb         | 5     | 1                      | 3                        | 6       |     | 19-Feb      | -        | 2                      | 3                        | 9        | 26-Feb          | 4     | 0                      | _                        | 2       |   |
|         |           |          |                        |                          | Total   |                |       |                        |                          | Total   |     |             |          |                        |                          | Total    |                 |       |                        |                          | Total   |   |
| Wed     | 4-Feb     | 5        | 0                      | 0                        | 5       | 11-Feb         | 5     | 1                      | 3                        | 6       |     | 18-Feb      | 2        | 3                      | 2                        | 7        | 25-Feb          | 9     | 0                      | -                        | 7       |   |
|         |           |          |                        |                          | Total   |                |       |                        |                          | Total   |     |             |          |                        |                          | Total    |                 |       |                        |                          | Total   |   |
| Tuesday | 3-Feb     | 4        | 0                      | 0                        | 0       | 10-Feb         | 4     | 1                      | 9                        | 11      |     | 17-Feb      | 2        | 3                      | 1                        | 9        | 24-Feb          | 5     | 0                      | က                        | 8       |   |
|         |           |          |                        |                          | Total   |                |       |                        |                          | Total   |     |             |          |                        |                          | Total    |                 |       |                        |                          | Total   |   |
| Monday  | 2-Feb     | 1        | 0                      | 0                        |         | 9-Feb          | 2     | 0                      | 9                        | 8       |     | 16-Feb      | 2        | 2                      | 0                        | 7        | 23-Feb          | 5     | 0                      | 4                        | 6       |   |
|         |           |          |                        | -                        | Total   |                |       |                        |                          | 8 Total |     |             |          |                        |                          | 7 Total  |                 |       |                        |                          | 7 Total |   |
| Sunday  | 1-Feb     | 0        | 0                      | 0                        |         | 8-Feb          | 2     | 0                      | 9                        | 8       |     | 15-Feb      | 2        | 2                      | 0                        | 2        | 22-Feb          | 3     | 0                      | 4                        | .   2   |   |
|         | Day 1 - 7 | Other    | Brown County Voluntary | Brown County Involuntary | Total   | <br>Day 8 - 14 | Other | Brown County Voluntary | Brown County Involuntary | Total   |     | Day 15 - 21 | Other    | Brown County Voluntary | Brown County Involuntary | Total    | <br>Day 22 - 28 | Other | Brown County Voluntary | Brown County Involuntary | Total   |   |

TO:

Human Service Committee Members

FROM:

Jill Rowland

Contract & Provider Relations Manager

DATE:

March 16<sup>th</sup>, 2009

| . ₽ PREQUES              | T FOR NEW NON-CONTINU | JOUS VENDOR |          |
|--------------------------|-----------------------|-------------|----------|
| VENDOR                   | SERVICES              | DATE        | DATE     |
|                          |                       | REQUESTED   | APPROVED |
| Peter Lavaque            | Respirator Training   | 1/7/09      | 1/21/09  |
| Little Angels Daycare    | Childcare             | 1/12/09     | 1/21/09  |
| Precious Memories        | Childcare             | 2/12/09     |          |
| Discover Little Miracles | Childcare             | 2/12/09     |          |
| Lenss Construction       | Home Modification     | 2/16/09     |          |
| Jeff Vercauteren'        | Door Repair           | 2/16/09     |          |
| Rifton Equipment         | Equipment Purchase    | 2/17/09     |          |
| Allpro Sign Language     | Tranlsator            | 2/19/09     |          |
| Pat Haggerty             | Reimbursement         | 2/19/09     |          |
| David Hallada            | TBRA Grant            | 2/20/09     |          |

TO:

**Human Services Committee Members** 

FROM:

Jill Rowland

Contract & Provider Relations Manager

DATE:

March 16<sup>th</sup>, 2009

| A Committee of the Comm | REQUEST/FOR NEW VENU | OR CONTRACT | T and the second |          |
|--|----------------------|-------------|------------------|----------|
| VENDOR :-  | SERVICES             | CONTRACT    | DATE             | DATE     |
|  |                      | TINUOMA     | REQUESTED        | APPROVED |
| BETHESDA Lutheran Home   | PREVOCATIONAL        | \$12,500    | 1/7/09           |          |
| and Services, Inc  | SERVICES             |             |                  |          |
| Clinicare Corporation  | RESIDENTIAL CARE     | \$36,500    | 1/12/09          |          |
|  | CENTER               |             |                  |          |
| Kathleen Lyons   | APNP SERVICES        | \$142,000   | 1/19/09          |          |
| Butler Adult Family Home   | ADULT FAMILY HOME    | \$15,300    | 2/14/09          |          |
| Hucek Adult Family Home  | ADULT FAMILY HOME    | \$9,600     | 2/14/09          |          |
| Hietpas Adult Family Home'   | ADULT FAMILY HOME    |             |                  |          |
|  | ADOLI PAIVILI HOIVIE | \$18,395    | 2/14/09          |          |
| Infinity Care Inc  | CBRF                 | \$41,000    | 2/23/09          |          |
| Laurent Adult Family Home  | ADULT FAMILY HOME    | \$11,350    | 3/9/09           |          |
|  |                      | <u> </u>    |                  |          |

|   | - C. |          |                          |                                       |           |  |
|---|--|----------|--------------------------|---------------------------------------|-----------|--|
|   | Contract                                 | Contract | Original Contract        | Amondinos                             | Amendment | Updated<br>Contract  |
| Agency                                      | Sent                                     | Returned | Amount                   | #1                                    | #2        | -Amount  |
| A-1 MEDI MOBILE                             | 12/17/08                                 | 01/02/09 | \$35,078                 |                                       | #2        | THE STREET STREET, STR |
| ADAMS AFH                                   | 1/8/09                                   | 2/4/09   | \$70,906                 |                                       |           | \$35,078   |
| ADULT CARE LIVING OF NE WI                  | 1/7/09                                   | 1/22/09  | \$96,378                 |                                       |           | \$70,906   |
| AFFINITY HEALTHCARE                         | 1/14/09                                  | 2/4/09   |                          | £40.070                               |           | \$96,378   |
| AGING & DISAB RESOURCE CENTER OF BC         | 1/22/09                                  | 2/2/09   | \$73,386                 | \$48,270                              |           | \$121,656  |
| AID RESOUCE CENTER OF WISCONSIN             | 12/17/08                                 | 1/22/09  | \$36,118                 |                                       |           | \$36,118   |
| ALL ABOUT DREAMS, LLC                       | 1/14/09                                  | 1/28/09  | \$22,500                 |                                       |           | \$22,500   |
| AMERICAN FOUNDATION OF COUNSELING SERVICE   |  | 1/2/09   | \$17,192<br>\$207.856    |                                       |           | \$17,192   |
| ANDERSON RECEIVING HOME                     | 12/15/08                                 | 12/18/08 | \$207,856                |                                       |           | \$207,856  |
| ANGELS BY THE BAY DBA VISITING ANGELS       | 12/15/08                                 | 2/17/09  | \$28,282<br>\$67,450     |                                       |           | \$28,282   |
| ANGELS TOUCH ASSISTED LIVING                | 2/16/09                                  | 2/17/09  |                          |                                       |           | \$67,450   |
| ARNOLD RECEIVING HOME                       | 12/15/08                                 | 1/2/09   | \$884,058                | -                                     |           | \$884,058  |
| ARTS AFH                                    | 12/11/08                                 | 12/18/08 | \$37,232                 |                                       |           | \$37,232   |
| ASPIRO INC                                  | 1/22/09                                  | 2/4/09   | \$23,148                 |                                       |           | \$23,148   |
| AT HOME ANGELS                              | 1/14/09                                  | 1/20/09  | \$3,047,539<br>\$155,945 |                                       |           | \$3,047,539  |
| BAIRD HOME                                  | 1/21/09                                  | 2/4/09   | \$155,945<br>\$258 685   |                                       | •         | \$155,945  |
| BELLIN PSYCHIATRIC CENTER                   | 2/4/09                                   | 217108   | \$258,685<br>\$10,000    |                                       | L.w       | \$258,685  |
| BERGER AFH                                  | 12/11/08                                 | 1/28/09  | \$10,000<br>\$55,355     |                                       |           | \$10,000   |
| BETHESDA                                    | 1/21/09                                  | 3/12/09  | \$55,355<br>\$12,500     |                                       |           | \$55,355<br>\$12,500   |
| BEYOND ABILITIES                            | 1/16/09                                  | 2/9/09   | \$1,042,409              |                                       |           | \$12,500   |
| BIRCH CREEK                                 | 1/8/09                                   | 2/11/09  | \$1,042,409              | · · · · · · · · · · · · · · · · · · · |           | \$1,042,409  |
| BISHOPS COURT                               | 1/8/09                                   | 2/11/09  | \$200,700<br>\$531,588   |                                       |           | \$286,708  |
| BOLL ADULT CARE CONCEPTS                    | 2/2/09                                   | 2/2/09   | \$463,044                |                                       |           | \$531,588  |
| BORNEMANN NURSING HOME                      | 12/23/08                                 | 1/22/09  | \$46,035                 |                                       |           | \$463,044  |
| BOYS AND GIRLS CLUB OF GB                   | 1/6/09                                   | 2/4/09   | \$86,700                 |                                       |           | \$46,035   |
| BRAZEAU AFH                                 | 12/11/08                                 | 1/2/09   | \$12,816                 |                                       |           | \$86,700   |
| BROTOLOC HEALTH CARE SYSTEMS                | 12/23/08                                 | 1/14/09  | \$908,049                |                                       |           | \$12,816   |
| BRUNETTE AFH                                | 12/11/08                                 | 12/18/08 | \$25,380                 |                                       |           | \$908,049<br>\$25,380  |
| BRUSS SUPPORTIVE COMMUNITY LIVING           | 1/28/09                                  | 2/2/09   | \$194,483                |                                       |           | \$194,483  |
| BUSSE AFH                                   | 1/20/09                                  | 1/26/09  | \$104,554                | **                                    |           |  |
| BUTLER AFH                                  | 2/9/09                                   | 2/9/09   | \$15,300                 |                                       |           | \$104,554<br>\$15,300  |
| CANDLELIGHT VISION CORP DBA A BETTER CHOICE |  | 1/2/09   | \$134,441                |                                       |           | \$134,441  |
| CAPELLE AFH                                 | 12/11/08                                 | 12/18/08 | \$55,884                 |                                       |           | \$55,884   |
| CAPPS/KALISHEK AFH                          | 12/11/08                                 | 2/4/09   | \$23,376                 |                                       |           |  |
| CARE FOR ALL AGES                           | 1/14/09                                  | 1/26/09  | \$90,840                 |                                       |           | \$23,376<br>\$90,840   |
| CAREGIVERS HOME HEALTH                      | 12/15/08                                 | 1/6/09   | \$19,572                 |                                       |           |  |
| CARRINGTON MANOR ASSISTED LIVING            | 1/21/09                                  | 2/25/09  | \$80,282                 |                                       |           | \$19,572<br>\$80,282   |
| CATHOLIC CHARITIES                          | 12/17/08                                 | 2/2/09   | \$183,600                |                                       |           |  |
| CBIS  | 1/21/09                                  | 2/6/09   | \$103,000                |                                       |           | \$183,600<br>\$213,487   |
| CENTURY RIDGE, INC.                         | 1/14/09                                  | 1/30/09  | \$170,807                |                                       |           | \$170,807  |
| CEREBRAL PALSY INC.                         | 1/16/09                                  | 1/28/09  | \$1,182,769              |                                       |           | \$1,182,769  |
| CHILDRENS SERVICE SOCIETY                   | 12/19/08                                 | 1/16/09  | \$77,754                 |                                       |           | \$77,754   |
| CHOICES TO CHANGE INC                       | 12/23/08                                 | 1/14/09  | \$83,059                 |                                       |           | \$83,059   |
| CHRISTIANA RESPITE CENTER                   | 1/2/09                                   | 2/4/09   | \$8,309                  |                                       |           | \$8,309  |
| CLARITY CARE INC                            | 1/14/09                                  | 2/19/09  | \$1,683,493              | \$0                                   |           | \$1,683,493  |
| CLINICARE CORPORATION                       | 1/20/09                                  | 3/3/09   | \$36,500                 | Ψ0                                    |           | \$36,500   |
| COMFORT KEEPERS INC                         | 12/15/08                                 | 12/22/08 | \$360,417                |                                       |           | \$360,417  |
| COMMUNITY CARE RESOURCES/PROGRAMS           | 1/16/09                                  | 1/28/09  | \$230,147                |                                       |           | \$230,147  |
| COMPANION CARE INC                          | 12/15/08                                 | 1/2/09   | \$95,631                 |                                       |           | \$95,631   |
| COMPASS DEVELOPMENT                         | 12/23/08                                 | 1/6/09   | \$993,580                | \$0                                   |           | \$993,580  |
| COUNTRY HEALTHCARE                          | 1/16/09                                  | 3/2/09   | \$83,863                 | ΨΟ                                    |           | \$83,863   |
| COUNTRY KIDS INC                            | 12/18/08                                 | 1/7/09   | \$10,000                 |                                       |           | \$10,000   |
| COUNTRY LIVING                              | 1/30/09                                  | 1/0/00   | \$270,756                |                                       |           | \$270,756  |
| CRESTWOOD HEALTHCARE                        | 1/26/09                                  | 2/5/09   | \$25,500                 |                                       |           |  |
|   | .,_0,00                                  | 2,0,00   | φ25,500                  |                                       |           | \$25,500   |

|   | The second second second | 2   100  |  |          | I DE LOS COMOS DE COMO DE LOS COMOS DE COMO DE | NAME OF THE OWNER OWNER OF THE OWNER OWNE |
|---|--------------------------|----------|--|----------|--|--|
|   | Contract                 | Contract | Original Contract  |          | Amendment  | Updated  |
| Agency  | = Sent                   | Returned | Amount   | #1       | #2   | Contract<br>Amount   |
| DEBAERE AFH                                       | 12/11/08                 | 1/16/09  | A STATE OF THE PARTY OF T | # I      | #2   | THE RESERVE OF THE PARTY OF THE |
| DEER PATH ESTATES, INC.                           | 1/8/09                   | 1/18/09  | \$66,864   |          |  | \$66,864   |
| DELVEAUX AFH                                      | 12/11/08                 | 12/22/08 | \$262,138  |          |  | \$262,138  |
| DORN AFH  | 2/2/09                   |          | \$27,264   |          |  | \$27,264   |
| EAST SHORE INDUSTRIES                             |                          | 2/2/09   | \$21,685   |          |  | \$21,685   |
| ELSNER AFH  | 12/19/08                 | 1/2/09   | \$90,855   |          |  | \$90,855   |
| ENCOMPASS CHILD CARE                              | 12/11/08                 | 12/18/08 | \$30,658   |          |  | \$30,658   |
| ENGBERG AFH                                       | 1/14/09                  | 1/28/09  | \$111,776  |          |  | \$111,776  |
| ETHAN HOUSE                                       | 12/15/08                 | 1/14/09  | \$38,568   |          |  | \$38,568   |
| FAMILIES HELPING FAMILIES                         | 12/19/08                 | 1/12/09  | \$135,142  |          |  | \$135,142  |
| FAMILY SERVICE OF NORTHEAST WI, INC.              | 12/17/08                 | 1/12/09  | \$10,000   |          |  | \$10,000   |
| FAMILY TRAINING PROGRAM                           | o jill 2/25/0            |          | \$2,783,362  |          |  | \$2,783,362  |
| FAMILY WORKS PROGRAMS INC.                        | 1/8/09                   | 1/12/09  | \$255,000  |          |  | \$255,000  |
| FENLON AFH  | 12/19/08                 | 1/26/09  | \$33,900   |          |  | \$33,900   |
|   | 12/11/08                 | 12/22/08 | \$16,932   |          |  | \$16,932   |
| FRIENDSHIP MANOR INC.  G & I OCHS INC.            | 1/20/09                  | 2/13/09  | \$319,513  |          |  | \$319,513  |
| GAEDTKE AFH                                       | 1/16/09                  | 1/26/09  | \$1,010,662  | \$0      | \$0  | \$1,010,662  |
| GAUGER AFH  | 1/7/09                   | 1/26/09  | \$164,131  |          |  | \$164,131  |
|   | 12/11/08                 | 1/14/09  | \$31,824   |          |  | \$31,824   |
| GERI CARE CABIN LLC GILES AFH                     | 1/8/09                   | 1/16/09  | \$36,919   |          |  | \$36,919   |
| GJT LLC   | 12/15/08                 | 12/22/08 | \$43,092   |          |  | \$43,092   |
|   | 12/19/08                 | 1/6/09   | \$63,125   |          |  | \$63,125   |
| GOLDEN HOUSE<br>GONZALEZ AFH                      | 12/17/08                 | 1/2/09   | \$92,306   |          |  | \$92,306   |
|   | 12/11/08                 | 1/6/09   | \$100,104  |          |  | \$100,104  |
| GOODWILL INDUSTRIES                               | 12/17/08                 | 1/14/09  | \$48,277   |          |  | \$48,277   |
| GOODWILL INDUSTRIES DBA BEYOND BOUND(AUTI         |                          | 1/21/09  | \$93,362   | \$0      |  | \$93,362   |
| GORDON AFH  | 12/11/08                 | 12/18/08 | \$33,816   |          |  | \$33,816   |
| GRACELAND II LLC                                  | 12/19/08                 | 1/6/09   | \$137,484  | ,        |  | \$137,484  |
| GRACYALNY, SUE                                    | 12/19/08                 | 1/30/09  | \$64,000   |          |  | \$64,000   |
| GRONSETH AFH                                      | 12/23/08                 | 1/8/09   | \$43,200   |          |  | \$43,200   |
| HANDISHOP INDUSTRIES INC.                         | 1/2/09                   | 1/12/09  | \$10,411   |          |  | \$10,411   |
| HARMONY LIVING CENTERS LLC                        | 1/28/09                  | 2/2/09   | \$54,451   |          |  | \$54,451   |
| HEARTLAND HOUSE                                   | 1/2/09                   | 1/16/09  | \$24,255   |          |  | \$24,255   |
| HIETPAS AFH                                       | jason 1/22/              |          | \$18,395   |          |  | \$18,395   |
| HOEFT AFH   | 12/11/08                 | 1/12/09  | \$38,628   |          |  | \$38,628   |
| HOME INSTEAD SENIOR CARE                          | 12/15/08                 | 1/2/09   | \$461,095  | \$0      |  | \$461,095  |
| HOMES FOR INDEPENDENT LIVING                      | 2/4/09                   | 2/5/09   | \$4,342,552  |          |  | \$4,342,552  |
| HUCEK AFH IMPROVED LIVING SERVICES                | 1/30/09                  | 1/30/09  | \$9,600  | \$13,281 |  | \$22,881   |
| INFINITY CARE INC                                 | 1/14/09                  | 1/21/09  | \$625,021  |          | ·  | \$625,021  |
| INNOVATIVE COUNSELING(AUTISM)                     | 3/2/09                   | 3/2/09   | \$47,100   |          |  | \$47,100   |
| INNOVATIVE COUNSELING(AUTISM) INNOVATIVE SERVICES | 1/22/09                  | 2/13/09  | \$32,566   |          |  | \$32,566   |
|   | 1/8/09                   | 1/8/09   | \$8,176,003  | \$0      |  | \$8,176,003  |
| INTEGRATED DEVELOPMENT SERVICES                   |                          | 8/20/08  | \$283,125  | \$51,218 |  | \$334,343  |
| INTEGRATED DEVELOPMENT SERVICES                   | 3/16/09                  |          | \$50,000   |          |  | \$50,000   |
| INTERIM HEALTHCARE                                | 12/15/08                 |          | \$4,997  |          |  | \$4,997  |
| INTERIM HEALTHCARE STAFFING                       | 12/15/08                 | 0/5/22   | \$47,159   |          |  | \$47,159   |
| J & DEE INC.                                      | 1/7/09                   | 2/5/09   | \$1,140,235  |          |  | \$1,140,235  |
| JACKIE NITSCHKE CENTER                            | 12/23/08                 | 1/8/09   | \$381,445  |          |  | \$381,445  |
| KAKUK AFH   | 12/11/08                 | 1/2/09   | \$30,660   |          |  | \$30,660   |
| KATHLEEN LYONS LLC                                | 1/28/09                  | 2/4/09   | \$142,000  |          |  | \$142,000  |
| KCC FISCAL AGENT SERVICES                         | 1/8/09                   | 1/8/09   | \$4,408,000  | \$0      |  | \$4,408,000  |
| KINDRED HEARTS                                    | 1/28/09                  | 2/11/09  | \$42,607   |          |  | \$42,607   |
| KLECZKA-VOGEL AFH                                 | 12/11/08                 | 1/6/09   | \$76,080   |          |  | \$76,080   |
| KLEIN, DR. (AUTISM)                               | 12/19/08                 | 12/23/08 | \$273,163  |          |  | \$273,163  |
| KUSKE AFH   | 12/11/08                 | 1/2/09   | \$56,442   | \$2,580  |  | \$59,022   |

|  |             |          | les Original      |           | I .       |                  |
|--|-------------|----------|-------------------|-----------|-----------|------------------|
|  | Contract    | Contract | Original Contract | Amendment | Amendment | Updated Contract |
| Agency                                     | Sent        | Returned | Amount            | #1        | #2        | Amount           |
| LAMERS BUS LINES, INC.                     | 12/17/08    | 1/16/09  | \$744,236         |           |           | \$744,236        |
| LAURENT AFH                                | 3/2/09      | 3/9/09   | \$11,350          |           |           | \$11,350         |
| LISKA, JOANN                               | 1/2/09      | 2/2/09   | \$4,682           |           |           | \$4,682          |
| LUTHERAN SOCIAL SERVICES                   | 1/14/09     |          | \$2,017,497       |           |           | \$2,017,497      |
| LUTHERAN SOCIAL SERVICES-FAMILY PARTNERSHI |             | 1/8/09   | \$46,823          |           |           | \$46,823         |
| LUTHERAN SOCIAL SERVICES-HOMME             | 1/8/09      | 2/4/09   | \$34,304          |           |           | \$34,304         |
| MACHT VILLAGE PROGRAMS INC                 | jill 2/4/09 | 2/6/09   | \$954,024         |           |           | \$954,024        |
| MALONE AFH                                 | 12/11/08    | 12/18/08 | \$46,788          | \$20,678  |           | \$67,466         |
| MARATHON YOUTH SERVICES                    | 12/19/08    | 1/16/09  | \$15,000          | 1-3,5.5   |           | \$15,000         |
| MARLA VIST MANOR ASSISTED LIVING           | 1/21/09     | 2/25/09  | \$179,444         |           |           | \$179,444        |
| MCCORMICK MEMORIAL HOME                    | 1/2/09      | 1/29/09  | \$27,358          |           |           | \$27,358         |
| MCGARRY AFH                                | 12/11/08    | 1/26/09  | \$17,844          |           |           | \$17,844         |
| MCLAREN JACK AFH                           | 12/11/08    | 1/14/09  | \$33,168          |           |           | \$33,168         |
| MCLAREN JANETTE AFH                        | 12/11/08    | 1/12/09  | \$68,388          |           |           | \$68,388         |
| MEDI-VANS                                  | 12/17/08    | 1/2/09   | \$147,686         | \$0       |           | \$147,686        |
| MELOHN AFH                                 | 12/11/08    | 1/2/09   | \$35,664          |           |           | \$35,664         |
| MILQUETTE AFH                              | 12/11/08    | 12/23/08 | \$21,204          |           |           | \$21,204         |
| MOORING PROGRAMS INC                       | 1/8/09      | 2/11/09  | \$193,026         |           |           | \$193,026        |
| MY BROTHERS KEEPER                         | 12/17/08    | 12/23/08 | \$34,808          |           |           | \$34,808         |
| NELSON AFH                                 | 12/23/08    | 1/6/09   | \$105,744         |           |           | \$105,744        |
| NEITZEL AFH                                | 1/16/09     | 1/21/09  | \$17,285          |           |           | \$17,285         |
| NEMETZ AFH                                 | 12/11/08    | 12/26/08 | \$39,516          |           |           | \$39,516         |
| NEW COMMUNITY SHELTER*                     | 12/17/08    | 1/26/09  | \$41,004          |           |           | \$41,004         |
| NEW CURATIVE REHABILITATION                | 1/28/09     | 2/4/09   | \$1,192,767       |           |           | \$1,192,767      |
| NEWCAP INC.                                | 12/23/08    | 1/14/09  | \$6,807           |           |           | \$6,807          |
| NEW VISIONS TREATMENT HOMES OF WI, INC     | 1/26/09     | 2/2/09   | \$86,696          |           |           | \$86,696         |
| NORTHWEST PASSAGE I/II                     | 12/19/08    | 1/30/09  | \$76,577          |           | ~~~~      | \$76,577         |
| NOVA COUNSELING SERVICES                   | 12/23/08    | 1/28/09  | \$97,148          |           |           | \$97,148         |
| OCONNOR AFH                                | 12/11/08    | 12/18/08 | \$30,888          |           |           | \$30,888         |
| OPTIONS TREATMENT                          | 1/6/09      | 1/30/09  | \$10,000          | \$30,000  |           | \$40,000         |
| ORLICH AFH                                 | 12/11/08    | 1/6/09   | \$61,288          |           |           | \$61,288         |
| P.A.T.H.                                   | 12/19/08    | 1/14/09  | \$100,791         | \$0       |           | \$100,791        |
| PANTZLAFF AFH                              | 12/15/08    | 1/6/09   | \$70,368          | \$19,972  |           | \$90,340         |
| PARAGON INDUSTRIES                         | 12/23/08    | 1/26/09  | \$474,214         |           |           | \$474,214        |
| PARENTEAU AFH                              | 12/11/08    | 1/12/09  | \$41,316          |           |           | \$41,316         |
| PATIL, DR.                                 | 1/2/09      | 1/14/09  | \$154,635         |           |           | \$154,635        |
| PENNINGS AFH                               | 12/11/08    | 1/2/09   | \$28,788          |           |           | \$28,788         |
| PIANTEK RECEIVING HOME                     | 12/15/08    | 12/23/08 | \$28,282          |           |           | \$28,282         |
| PNUMA HEALTH CARE                          | 12/23/08    | 1/28/09  | \$120,003         |           |           | \$120,003        |
| PREVEA                                     | 12/23/08    | 2/18/09  | \$188,312         |           |           | \$188,312        |
| PRODUCTIVE LIVING SYSTEMS                  | 1/22/09     | 3/5/09   | \$561,735         |           |           | \$561,735        |
| QUINN AFH                                  | 12/11/08    | 2/16/09  | \$21,312          |           |           | \$21,312         |
| RAVENWOOD BEHAVIORAL HEALTH                | 1/8/09      |          | \$43,800          |           |           | \$43,800         |
| REBEKAH HAVEN                              | 12/23/08    | 1/2/09   | \$33,660          |           |           | \$33,660         |
| REHABILITATION HOUSE, INC                  | 1/7/09      | 1/21/09  | \$25,500          |           |           | \$25,500         |
| REHAB RESOURCES                            | 12/23/08    | 1/6/09   | \$188,800         |           |           | \$188,800        |
| REIS AFH                                   | 12/11/08    | 1/2/09   | \$22,560          |           |           | \$22,560         |
| REM-WISCONSIN II, INC.                     | 1/26/09     | 2/9/09   | \$1,699,949       |           |           | \$1,699,949      |
| SCHAUMBERG, LAURIE                         | 1/2/09      | 1/22/09  | \$15,971          |           |           | \$15,971         |
| SCHILLMAN AFH                              | 12/11/08    | 1/2/09   | \$21,600          |           |           | \$21,600         |
| SCHREIBER RECEIVING HOME                   | 1/7/09      | 1/12/09  | \$28,282          |           |           | \$28,282         |
| SEITZ AFH                                  | 12/11/08    | 1/2/09   | \$42,792          |           |           | \$42,792         |
| SKORCZEWSKI AFH                            | 12/11/08    | 1/26/09  | \$18,336          |           |           | \$18,336         |
| SLAUGHT AFH                                | 12/11/08    | 12/18/08 | \$67,903          |           |           | \$67,903         |

|                                |          |          | J                       |           |             |                     |
|--------------------------------|----------|----------|-------------------------|-----------|-------------|---------------------|
|                                | Contract | Contract | Original-<br>Gontiaet   | Amendment | Amendment   | Updated<br>Contract |
| Agency                         | Sent     | Returned | Amount                  | #1 **     | #2          | Amount              |
| SOUTHERN HOME CARE             | 12/15/08 | 1/6/09   | \$9,000                 |           |             | \$9,000             |
| ST. MARYS HOSPITAL             | 12/17/08 | 2/27/09  | \$6,062                 |           |             | \$6,062             |
| ST. VINCENT                    | 12/23/08 | 1/16/09  | \$173,392               |           |             | \$173,392           |
| STARR/DINGER AFH               | 12/11/08 | 2/6/09   | \$23,376                |           |             | \$23,376            |
| TALBOT AFH                     |          |          | V=0,0.0                 |           |             | \$0                 |
| TANZI AFH                      | 12/11/08 | 1/2/09   | \$64,164                |           |             | \$64,164            |
| TEIPNER TREATMENT HOMES        | 12/19/08 | 1/14/09  | \$257,361               |           |             | \$257,361           |
| TELLURIAN COMMUNITY INC.       | 1/16/09  | 1/30/09  | \$30,449                |           |             | \$30,449            |
| TIPLER AFH                     | 12/11/08 | 12/18/08 | \$60,432                |           |             | \$60,432            |
| TREML AFH                      | 12/23/08 | 1/2/09   | \$45,060                |           |             | \$45,060            |
| TREMPEALEAU CO HEALTH CARE     | 12/19/08 | 1/16/09  | \$178,633               |           |             | \$178,633           |
| VALLEY PACKAGING INC.          | 12/23/08 | 1/16/09  | \$32,794                |           |             | \$32,794            |
| VERBONCOUER AFH                | 12/11/08 | 1/26/09  | \$19,296                |           |             | \$19,296            |
| VILLA HOPE                     | 2/9/09   | 3/2/09   | \$1,168,150             |           |             | \$1,168,150         |
| WALL AFH                       | 12/11/08 | 12/18/08 | \$30,888                | \$17,665  |             | \$48,553            |
| WAUSAUKEE ENTERPRISES          | 12/17/08 | 1/22/09  | \$11,165                | 4         |             | \$11,165            |
| WEBER RECEIVING HOME           | 12/15/08 | 12/23/08 | \$28,282                |           |             | \$28,282            |
| WEYENBERG AFH                  | 12/15/08 | 12/23/08 | \$97,798                |           |             | \$97,798            |
| WILLOWCREEK AFH                | 1/14/09  | 1/28/09  | \$248,136               |           |             | \$248,136           |
| WISCONSIN EARLY AUTISM PROJECT | 1/22/09  | 1/28/09  | \$578,032               |           |             | \$578,032           |
| ZAMBON AFH                     | 12/11/08 | 12/18/08 | \$46,380                |           |             | \$46,380            |
| ZIELKE AFH                     | 12/11/08 | 1/14/09  | \$32,004                |           |             | \$32,004            |
| ZIESMER AFH                    | 12/11/08 | 12/18/08 | \$77,100                |           |             | \$77,100            |
| TOTAL                          |          |          | \$55,528,567            | \$203,664 | \$0         | \$55,732,231        |
|                                |          |          | , , , , , , , , , , , , |           | <del></del> | , ,                 |
|                                |          |          |                         |           |             |                     |
| 2009 Contracts Sent: 185       |          |          |                         |           |             |                     |
| 2009 Contracts Returned: 179   |          |          |                         |           |             |                     |

#### **REQUEST FOR BUDGET TRANSFER**

**INSTRUCTIONS:** This form is to be completed for any Category 1, 2a, 2b, 3, 4, or 5 budget transfer. Completed forms should be submitted to the Department of Administration.

| TYPE OF TRANS   | SFER   | DESCRIPTION  | APPROVAL LEVEL           |
|---|--|--|--------------------------|
| Category 1  |  | Reallocation from one line item to another within the major budget categories  | Department Head          |
| Category 2  |  |  | •                        |
| Category 2  | ☐ a.   | Change in Outlay not requiring transfer of funds from another major budget category.   | County Executive         |
|   | □ b.   | Change in any item within Outlay account which requires the transfer of funds from any other major budget category or the transfer of Outlay funds to another major budget category.                                     | County Board             |
| Category 3  |  |  |                          |
|   | ☐ a.   | Reallocation between Budget Categories other than 2b or 3b transfers.  | County Executive         |
|   | □ b.   | Reallocation of Salaries and Fringe Benefits to another major budget category except contracted services, or reallocation to Salaries and Fringe Benefits from another major budget category except contracted services. | County Board             |
| Category 4  |  | Interdepartmental Transfer<br>(including contingency or general<br>fund transfers)   | County Board             |
| Category 5  |  | Increase in Expenditures with Offsetting Increase in Revenue   | County Board             |
| the requested trans<br>on revenue and ex<br>Allocation of a | nsfer to incompense.  a grant/schited with the |  | nsfer to, and the effect |
|   | 0.0.00   | φο,200   |                          |
| Human Se<br>Departm   |  | Mark Q. Quan  Department Head  | 1-15-09                  |
| Departir  | ion.   | рерактеп пеац  | Date                     |
| Approved  |  | Jon Um   | 1/19/09                  |
| Disapproved   |  | County Executive   | Date                     |

#### MINUTES OF THE WCHSA EXECUTIVE BOARD

Thursday, February 5, 2009 Holiday Inn Convention Center Stevens Point, WI

**Call to Order** - The February 5, 2009, meeting of the WCHSA Executive Board was called to order by Past Chairman Lou Plaisance at 9:35 a.m.

Introductions – The following board members were in attendance: Neal Blackburn, John Chrest, Liz Green, Bob Haupt, Cheryl Huenink, Randy Jacquet, Richard Johns, Glen Johnson, Fred Johnson, Barbara Larson-Herber, Evelyn Maloney, Mark Mertens, Jim Mode, Bill Orth, Gene Phillips, Lou Plaisance, John Rathman, Kathy Roetter, Mark Seidl, Elizabeth Skulan, Janice Swoboda, Dave Titus, Bill Topel, Vicki Tylka, Linda Van Ness, Tom Widener, and Ann Wondergem.

Others in attendance were: Patrick Cork-DHS/DCF, Sarah Diedrick-Kasdorf-WCA, Faith Elford, Silvia Jackson-DOC/DJC, Vernon Koch, Don Maurer, Jeff McIntyre, Chuck Price, Erik Pritzl, Ray Przybelski, Greg Schiek Sr., Tom Schleitwiler, Loretta Shellman, Paul Spencer, Lois Trever, and Larry Winter.

**Approval of Minutes** – The minutes of the January 8, 2009, WCHSA Executive Board meeting were approved as written.

#### **Partner Agency Reports**

- Wisconsin Counties Association –Sarah Diedrick-Kasdorf
  - The Governor will introduce his budget the second week of February. He is waiting for the introduction of the stimulus package from the federal government and funding that may be available to Wisconsin.
  - The February issue of WCA has been published and includes four articles focused on the impact that the economy is having on counties.
  - Secretary Bicha spoke at a legislative hearing yesterday on the impact of the recession of children and families. Gerald Huber and Lynn Green were WCHSA representatives on a panel including county and tribal members.
  - Steering Committee met with AWARE Coalition to discuss drunk driving & drug use problems. There are several pieces of legislation this session regarding more severe penalties for drunk driving. Sarah reported that funding sources and cost estimates have not yet been determined. Mark Seidl offered to provide data to Sarah.
- Department of Health Services and Department of Children and Families Patrick Cork
  - o Pat discussed staff changes. Fredi Bove has been appointed as the Interim Division Administrator of LTC replacing Sinnika Santala.
  - o Family Care expansion is included in the budget with some modifications. Milwaukee County will expand in late 2009.
  - A bill has been introduced that will mandate insurance coverage for autism spectrum disorders. This will reduce the demand for CLTS waivers. A hearing is set for Monday, February 9 at 10 a.m. in Room 411S.
  - John Easterday is meeting with directors in the Southeast region next week to talk about Family Care members admitted to the mental health institutes.
  - o There is a new outpatient rule. The state will hold regional meetings regarding this.
  - The Economic Support program in Milwaukee will be a "hybrid" program, staffed by county workers supervised by state staff.

- DCF-Wisconsin Shares Program The Department continues to encourage counties to follow all operations memos. Since there is no money to invest in deterring fraud, policies will be examined and may be reissued.
- Numbered Memos A Bureau of Long Term Support preliminary memo regarding divestment policy and practice for community-based waivers will be distributed for WCHSA comment. President Wondergem stated that the Long Term PAC will review it.
- Department of Corrections Silvia Jackson
  - o Risk Assessment There has been dome concern there may be a mandated risk assessment. Silvia clarified that there is no single mandated tool. However, by law there has to be a system available. The tool has been used for a number of years. In 1997, the tool was re-evaluated. Now after another decade has passed, the risk assessment must be re-validated, however there is no funding available for this process. DOC is currently searching for funds. They have applied for a national grant for \$3.1 million, which includes q request for \$200,000 for the re-validation. However, there are only three grants available in the nation. There is still no plan to mandate a single risk assessment tool. Counties can develop their own tool or use the state's
  - Sex Offender Municipal Ordinance Update-five more municipalities have passed an ordinance. A summary is now available on the website.
  - Juvenile Court Intake Training is now two days of on-line training and three days of face-toface training. The first three-day training will be scheduled in September. A numbered memo will be issued at the end of the month.
- Other

#### **Policy Advisory Committee Action Items/Reports**

- Economic Support Co-Chairs John Rathman and Liz Green
  - Provided an update on the Enrollment Support Center and rollout of BadgerCare Plus for Childless Adults. Implementation is scheduled to begin June 1.
  - o 2009 Fraud Allocations are not yet available.
  - The PAC continues to recruit for four new ESPAC/IMAC representatives (two from the Northern Region and two from the Southern Region)
  - Now that Liz Green is a co-chair, an alternate representative is needed.
  - W-2 Coalition Update group is meeting and generating a letter to the Governor and looking for WCHSA to support letter to the Governor including three points: 1.) Direct a portion of the federal stimulus funds to the W-2 agencies; 2.) Provide money to counties to determine eligibility for SNAP, MA, and BC; and 3.) Convene an emergency task force to ensure that all funds are used to help low income families during the recession. MOTION: to approve WCHSA support of letter to the Governor Motion carried.
    Motion: WCHSA to be put on the list as an official member of the Coalition. Motion carried.
  - W-2 Coalition provided information at hearings at the capital. They used core statements and the approved WCHSA platform.
  - Other Milwaukee and the state have entered into union negotiations to create the hybrid entity. Timeline currently for state is to access applications by May 1; assume the call center by July 15; and take over full operations by January 1, 2010.
  - This may have broader ramifications for private W-2 agencies that have contracted to administer the Wisconsin Shares Program for Milwaukee County.
- Behavioral Health Co-Chairs Kathy Roetter and Mark Seidl
  - o Mental Health Substance Abuse Summit September 29, 2009.
  - February 27, 2009 PAC Meeting re: Infrastructure Study open invitation to all Portage County Dept. of Human Services – meeting starts at 10 a.m.
  - State Reductions to CSP Wait list Funding and CCS Start-Up Funds-\$24,000.
- Children, Youth and Families Co-Chairs Mark Mertens and Carol Wright

- Targeted Case Management Claiming for Child Welfare Staff DSP 2008-09 Memo series

   did not go through WCHSA process.
   MOTION: To recommend that the President send a letter expressing concern that the memo did not go through WCHSA process.
   Motion carried.
- ICWA Codification Update There are still two legal issues, a clear definition of what constitutes active efforts and the qualifications, experience, and definition of an expert witness.
- Proposed Legislation: WLC: 0346/2 Family Policy Board entity would take the place of the Children's Trust Fund; WLC: 0383/1 Notification of Relatives – makes changes needed to meet federal legislation, requires counties to notify any and all relatives within 30 days; LRB-0160/1 Youth Aging Out of Foster Care – legislation tries to focus additional resources on 18 yr. olds but there is no funding available.
- Motion to approve new Inter-County Venue Agreement Form: Notice of Client Change to a New County – This item was tabled for revisions to the document.
- WCCF Raise the Age Committee Mark provided an update. The is some anticipation that a bill will be introduced to put 17 yr. olds back into Juvenile system. DCF has asked for change of law that will not be effective until 2012; however, no funding has yet been identified to support the change. There are four main points to the legislation 1,) Return 17 yrs. olds to juvenile with option to courts to switch to adult court; 2.) Gives partners time to prepare for change in 2012; 3.) Commits to allocate funds \$76 Million annually but does not identify funding; 4.) Creates a statutory committee to report to Finance on allocations of funding. Sarah said that WCA is advocating that the committee identify the funding in the bill, so there is no issue with the funding if it has not been identified by 2012.
- o Other
- Long Term Support Co-Chairs Joan Ketterman and Linda Van Ness
  - A meeting is scheduled for February 20<sup>th</sup>.
  - o The agenda will include venue and jurisdiction; residency issues in Family Care; and Family Care Funding
  - o It was suggested that the PAC include failed adoptions of special needs kids who need human services on their agenda.
  - It was also suggested that the PAC review how using Family Support Program monies as match for Children's Long Term waivers is creating an entitlement for children.

#### **Standing Committees Action Items/Reports**

- Public Policy Dave Titus
  - WCHSA Platform no report
  - Family Policy Board no report
- Conference Updates
  - December 5, 2008: Stevens Point Chair Kathy Roetter and Faith Elford-all registration fees have been collected and all bills from the conference have been paid.
  - May 6, 7 & 8, 2009: Wisconsin Dells: Chula Vista Chair Randy Jacquet reported on identified speakers. The theme is "Reflecting on the Future" which will include looking at the current financial crisis and trying to predict what services will look like in the future.
- Membership & Dues Committee Neal Blackburn no report.
- Awards Committee Alice Connors Ann stated that Alice will be distributing nomination papers for the May conference in the near future.

#### **Ad Hoc Committees and Reports**

- ADRC Ad Hoc Committee Glen Johnson no report
- Long Term Care Council Todd Romenesko no report.
- Governor's Poverty Summit Rosemary Davis Glen Johnson reported for RoseMary \$12,000 was awarded to create a statewide initiative to study how to deal with poverty in WI. On May 4-5

there will be a summit of state, county, and groups to determine the best way to approach the issues.

#### **Association Business**

- Chairman's Report none.
- President's Report
  - Appointments Liz Green WCHSA representative to the W-2 Agency Coalition motion was made and passed.
  - o A letter was issues to Secretary Timberlake regarding FS sanctions.
  - o President Wondergem reported that she is currently recruiting new Board members.
  - There is a federal initiative recommending that volunteer drivers be reimbursed up to the IRS rate fro travel without being subject to income tax.
  - President Wondergem thanked Jerry Huber and Lynn Green for attending meeting yesterday
  - There will be an e-mail issued by WISDOT that will grant additional monies for planning for regional human services transportation systems.
  - o With Tom's retirement, Jefferson County is currently recruiting for a new Director.
  - o A meeting is scheduled the 17<sup>th</sup> of February with the Secretaries.
- Treasurer's Report Glen reported that there is currently a balance of approximately \$9,900 in the
  account.
- Administrative Coordinator's Report Faith reported that she is working on the 2009 Directory.

Adjournment - Past Chair Lou Plaisance adjourned the meeting at 11:35 am.